**Application or Docket Number** 

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

| (Column 1) (Column 2)  |   |   |                    |              |                              |   | SMALL ENTITY TYPE |              |                        | OTHER THAN OR SMALL ENTITY |                     |                        |
|--|---|---|--------------------|--------------|------------------------------|---|-------------------|--------------|------------------------|----------------------------|---------------------|------------------------|
| TOTAL CLAIMS   |   |   | 27                 |              |                              |   |                   | RATE         | FEE                    |                            | RATE                | FEE                    |
| FOR  |   |   | NUMBER FILED       |              | NUMBER EXTRA                 |   |                   | BASIC FEE    | 355.00                 | OR                         | BASIC FEE           | 710.00                 |
| TOTAL CHARGEABLE CLAIMS  |   |   | 37 minus 20=       |              | · H                          |   | (                 | X\$ 9=       | -                      | OR                         | X\$18=              | 306                    |
| INDEPENDENT CLAIMS   |   |   | <b>6</b> minus 3 = |              | 3                            |   |                   | X40=         |                        | OR                         | X80=                | 240                    |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |   |                    |              |                              |   |                   | +135=        |                        | OR                         | +270=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2     |   |   |                    |              |                              |   |                   | TOTAL        |                        | OR                         | TOTAL               | 1956                   |
| CLAIMS AS AMENDED - PART II  |   |   |                    |              |                              |   |                   | <u></u>      |                        |                            | OTHER               |                        |
| (Column 1)   |   |   |                    | (Colum       |                              |   |                   | SMALL ENTITY |                        | OR                         | SMALL               |                        |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | NUM<br>PREVI | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                              |                   | RATE         | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | •   | Minus              | **           |                              | =   |                   | X\$ 9=       |                        | OR                         | X\$18=              |                        |
|  | Independent   | *   | Minus              | ***          | T CL AIM                     | <u>                                     </u>  |                   | X40=         |                        | OR                         | X80=                |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                               |   |   |                    |              |                              |   |                   | +135=        |                        | OR                         | +270=               | -                      |
| TOTAL<br>ADDIT. FEI  |   |   |                    |              |                              |   |                   |              |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |
|  |   |   |                    | *            |                              |   |                   |              |                        |                            |                     |                        |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | NUN<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                              |                   | RATE         | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus              | **           |                              | =   | ╽                 | X\$ 9=       |                        | OR                         | X\$18=              |                        |
|  | Independent   | *   | Minus              | ***          |                              | ]=  | ┦┨                | X40=         |                        | OR                         | X80=                | ·                      |
|  | FIRST PRESE   | NTATION OF MI                             | JUIIPLE DE         | PENDEN       | I CLAIM                      |   | J                 | +135=        |                        | OR                         | +270=               |                        |
| TOTAL  |   |   |                    |              |                              |   |                   |              |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |
| ADDIT. FEE ADDIT. FEE ADDIT. FEE ADDIT. FEE (Column 1) (Column 2) (Column 3) |   |   |                    |              |                              |   |                   |              |                        |                            |                     |                        |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | NUN<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                              |                   | RATE         | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus              | **           |                              | =   |                   | X\$ 9=       |                        | OR                         | X\$18=              | Ï                      |
|  | Independent   | *   | Minus              | ***          | <del></del>                  | <u> -                                    </u> | ┨┃                | X40=         |                        | OR                         | X80=                |                        |
| <u> </u>   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +135   |   |                    |              |                              |   |                   |              |                        | OR                         | +270=               |                        |
|  |   | mn 1 is less than t                       |                    |              |                              |   | . [               | TOTAL        |                        | ΩB                         | TOTAL               |                        |
| ***  | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                    |              |                              |   |                   |              |                        |                            |                     |                        |